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Freedom of Conscience
Rochester, MI

Dec 9, 2010

[#4352](#) | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 1

<http://www.fglaysher.com/bahaicensorship/>

Opinion of US 7th Circuit Court of Appeals, Case No. 08-2306 - November 23, 2010
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Baha'i Faith & 7th Circuit Court of Appeals
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U. S. Courts Rule Twice against Wilmette, Haifan Baha'is:

November 23, 2010 - Seventh Circuit Court of Appeals rules against Haifan Baha'is of Wilmette, Illinois
Excerpts - Comments - Related Newspaper Articles - Opinion of US 7th Circuit Court of Appeals, Case No. 08-2306

Opinion, Judge Sykes, p 14-15: "Considered in light of these First Amendment limitations on the court's authority, certain aspects of the 1966 injunction are troubling. The decree declares that "there is only one Baha'i Faith," that Shoghi Effendi was its last Guardian and none has come since, and the National Spiritual Assembly was its representative and "highest authority" in the [United](#) States and was "entitled to exclusive use of the marks and symbols of the Faith," including the exclusive use of the word "Bahá'í." Declarations of this sort push the boundaries of the court's authority under Kedroff and Presbyterian Church. In church property disputes (trademark suits

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obviously qualify), the First Amendment limits the sphere in which civil courts may operate. When a district judge takes sides in a religious schism, purports to decide matters of spiritual succession, and excludes dissenters from using the name, symbols, and marks of the faith (as distinct from the name and marks of a church), the First Amendment line appears to have been crossed" (boldface added).

Dec 9, 2010

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Judged: 1

Opinion of US 7th Circuit Court of Appeals, Case No. 08-2306 - November 23, 2010
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Judge: Baha'i believers can call themselves Baha'i Chicago BreakingNews November 23, 2010

Federal appeals court rules in favor of splinter Baha'i group Orthodox believers can keep calling themselves Baha'i, court says. November 25, 2010 By Manya A. Brachear, Chicago Tribune reporter. Also here on ChicagoTribune.com.

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7th Cir: Public online 08-2306 case documents as PDF and oral argument MP3
Opinion in case# 08-2306, Judge Sykes:

"When a district judge takes sides in a religious schism, purports to decide matters of spiritual succession, and excludes dissenters from using the name, symbols, and marks of the faith (as distinct from the name and marks of a church)[boldface added], the First Amendment line appears to have been crossed."
<http://www.ca7.uscourts.gov/fdocs/docs.fwx...um=2306>

p 7: False finding of "fact" by Judge Austin in 1966

p 13: "...civil authorities may not make judgments about religious controversies when deciding church property disputes. Kedroff, 344 U.S. at 116.(The church-autonomy principle recognized in Watson "must now be said to have federal constitutional protection as a part of the free exercise of religion against state interference.")"

"Building on Kedroff, the Supreme Court held in Presbyterian Church that "the First Amendment severely circumscribes the role that civil courts may play in resolving church property disputes."

p 14-15: "Considered in light of these First Amendment limitations on the court's authority, certain aspects of the 1966 injunction are troubling. The decree declares that "there is only one Baha'i Faith," that Shoghi Effendi was its last Guardian and none has come since, and the National Spiritual Assembly was its representative and "highest authority" in the United States and was "entitled to exclusive use of the marks and symbols of the Faith," including the exclusive use of the word "Bahá'í." Declarations of this sort push the boundaries of the court's authority under Kedroff and Presbyterian Church. In church property disputes (trademark suits obviously qualify), the First Amendment limits the sphere in which civil courts may operate. When a district judge takes sides in a religious schism, purports to decide matters of spiritual succession, and excludes dissenters from using the name, symbols, and marks of the faith (as distinct from the name and marks of a church)[boldface added], the First Amendment line appears to have been crossed."

p 17: "It is a principle of general application in Anglo-American jurisprudence that one is not

bound by a judgment in personam in a litigation in which he is not designated as a party or to which he has not been made a party by service of process."

p 20: The court expands on and concludes that the parties were simply not in privity with the 1966 flawed decision by Judge Austin.

NOTE WELL: "a church," i.e., the Court clearly states, as a matter of incontestable historical fact, that the Wilmette nsa merely constitutes one of many interpretations of the Baha'i Faith.

Dec 9, 2010

#4354 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 5 5 5

The root of the problem with the Wilmette, Haifan interpretation of the Baha'u'llah's Teachings is that it leaves out Abdul-Baha's actual 1912 Authentic Covenant, substituting the spurious will and testament forged by Shoghi Effendi's [family](#) in 1921.

The Bahai Faith can be Reformed but only by returning to the Interpretation clearly outlined by Abdul-Baha in Europe and [America](#) prior to his death. The evidence and record of his Interpretation has been [preserved](#) in the Star of the West for anyone willing to read with an independent mind, free of the decades of deception and brainwashing into blind belief administered by the Haifans.

Opinion of US 7th Circuit Court of Appeals, Case No. 08-2306 - November 23, 2010
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DAILY HOROSCOPE FOR MAY 27



Someone close to you is never going to see your point of view no matter how hard you try, so you may as well give up. Don't forget, it takes two to tango and it could be you that's causing the problem. Compromise is the key word today. Exercise some tact and diplomacy.

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7th Cir: Public online 08-2306 case documents as PDF and oral argument MP3
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"When a district judge takes sides in a religious schism, purports to decide matters of spiritual succession, and excludes dissenters from using the name, symbols, and marks of the faith (as distinct from the name and marks of a church)[boldface added], the First Amendment line appears to have been crossed."
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Freedom of Conscience wrote:

The root of the problem with the Wilmette, Haifan interpretation of the Baha'u'llah's Teachings is that it leaves out Abdul-Baha's actual 1912 Authentic Covenant, substituting the spurious will and testament forged by Shoghi Effendi's family in 1921.

That is absurd.

Abdul-Baha hinted of his successor in a Tablet other than his Will. Shoghi Effendi writes:

"It should be borne in mind that the institution of the Guardianship has been anticipated by 'Abdu'l-Bahá in an allusion He made in a Tablet addressed, long before His own ascension, to three of His friends in Persia. To their question as to whether there would be any person to whom all the Bahá'ís would be called upon to turn after His ascension He made the following reply:"As to the question ye have asked me, know verily that this is a well-guarded secret. It is even as a gem concealed within its shell. That it will be revealed is predestined. The time will come when its light will appear, when its evidences will be made manifest, and its secrets unraveled."" [Shoghi Effendi, Dispensation of Baha'u'llah]

So the institution of Guardianship was alluded to by Abdul-Baha in a Tablet other than his Will, which you consider as a forgery. Do you consider this Tablet a forgery too? In this Tablet Abdul-Baha says it is a "well-guarded secret". Obviously it was not revealed by Abdul-Baha in 1912, otherwise it would not be a well-guarded secret.

Jeffrey
Albuquerque, NM

Dec 10, 2010

#4358 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 1 1

The Wilmette NSA has filed a Motion for Rehearing. A copy of it can be found at:
http://www.truebahai.com/court_case.html

It appears they are only seeking reconsideration as to the OBF respondents.

KPS59

Dec 10, 2010

#4359 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 5 5 5



Since: May 09
1,100

Location hidden

Now, as some argue moot points which have long ago been debunked while the appeals and motions come forth from out of the Covenant Breaker Haifan Cabal, it would behoove all pure-hearted seekers of truth to make the most of this victory of the Covenant by going to www.bahaifireside.org and watching the Baha'i Fireside videos being taught by the Living Gaurdian of the Baha'i Faith, the great-grandson of Abdul-Baha, and anointed, male lineal descendant of King David, and thereby begin their independent investigation of the truth of the Baha'i Faith.

May God guide all those who seek to know the truth of Baha'u'llah and His Revelation along His straight path.

kps59

servant Under the Provisions of the Covenant

Freedom of Conscience
Rochester, MI

Dec 11, 2010

#4361 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 5 5 4

I'm delighted to hear that the Wilmette nsa has demonstrated yet once again that it is a corrupt, decadent, power-lusting corporate organization, having violated Abdul-Baha's 1912 Authentic Covenant, replacing it in 1921 with the fraudulent document of Shoghi Effendi's family, leading thereby to the deceiving and brainwashing of Baha'is over several generations and the near-destruction of Abdul-Baha's simple, pure, universal Interpretation of Baha'u'llah's Teachings for the modern world.

Nothing could help more the disillusionment and awaken of unsuspecting Baha'is throughout the world and the United States, their eventual release from the Haifan cult.

Freedom of Conscience
Rochester, MI

Dec 11, 2010

#4362 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 7 6 5

James,

I respect your conscience.

Notice the word you use, "hinted." That's all you've got to go on? I invite you to consider it is blind belief, exactly what Baha'u'llah and Abdul-Baha warned against so often, to

believe in an unprobated, unauthentic, purported will and testament.

Abdul-Baha publicly delivered his Address Upon the Covenant. It was repeatedly published in the Star of the West, recognized by all of the early believers as the authoritative, authentic Utterance of the Master. A fraudulent will and testament does not change that historical fact.

Reform Bahai Faith
Rochester, Michigan USA
<http://www.ReformBahai.org>

About the Reform Bahai Faith
<http://www.reformbahai.org/about.html>

Abdu'l-Baha's 1912 Authentic Covenant
<http://www.reformbahai.org/Covenant.html>

An Analysis of Abdul-Baha's 1912 Authentic Covenant
http://www.reformbahai.org/Covenant_comments....

kps59
Erie, PA

Dec 18, 2010 #4367 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Dear Fred Glaysher,

There is absolutely nothing in the 1912 address by Abdu'l-Baha that in any way, shape, form, allusion, hint, implication or by any other literary device which you yourself choose to overlay onto it, I repeat, NOTHING in Abdul-Baha's address which impacts His All-Sacred Will and Testament in any way other than to confirm it and prepare the Baha'is for it's unsealing after His passing.

All of your personal ranting on all of your [web](#) pages are nothing more and nothing less than the promptings by your very own "EVER INSISTANT SELF" to employ, any means, or as Abdu'l-Baha Himself warned: "seize upon divers measures and various pretexts that he may separate the gathering of the people of Baha."

If you truly hold in your heart the love of the Covenant as you profess so openly in this and other public forums and on your websites, then you really ought to cease and desist from your vain opposition to Abdu'l-Baha's All-Sacred Will and Testament. Otherwise, keep up your opposition to it (the Will and Testament), the Living Guardian, Abdu'l-Baha, Baha'u'llah and the Covenant.

As Abdu'l-Baha plainly states in His very true and Living Document, His Will and Testament which was unsealed after His passing by Shoghi Effendi: "How often hath grievous error been disguised in the garb of truth, that it might sow the seeds of doubt in the hearts of men!"

kps59

Larry Rowe
Saskatoon, Canada

Dec 18, 2010 #4368 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 4 4 4

Actually after Abdu'l-Baha' passed away it was his half brother Muhammad that was to take control over the Baha'i Covenant. This was clearly spelled out in Baha'u'llah's own hand. How is it that Abdu'l-Baha's W&T, even if it was genuine, would trump Baha'u'llah's own [Book](#) of the Covenant which is thought by Baha'is to be writ in the Word of God Itself?

The whole edifice is a shambles, from it's foundation to it's dome.

Cheers

Larry Rowe

amr
Tallahassee, FL

Dec 19, 2010 #4369 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 4 4 4

tThe whole purpose of the Will and Testament is to provide the reasons for skipping over Muhammad Ali, chief of which was the fact that thanks to him, Abdu'l-Baha believed He was about to be executed. That's why He needed a will in the first place.

The BUPC and the OBF in winning this case have established two things:

1. They are not the legitimate successors to Mason Remey.(Congrats on winning that point!)
2. That in arguing this case they have argued against the position taken by both Mason Remey and Shoghi Effendi.(Nice [job](#) upholding the Guardianship, there!)

kps59
Erie, PA

Dec 19, 2010 #4370 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 4 4 4

M.M.Ai was actively violating the Covenant when Baha'u'llah was still among us but Baha'u'llah, out of pure mercy to M.M.Ai left him to be dealt with by Abdu'l-Baha who

was the first one named in the Kitab-I-Ahd in order to give M.M.Ali the rest of his [life](#) to repent. Everyone knows how that panned out for M.M.Ali. M.M.Ali died a Covenant Breaker.

In order to remain true to Baha'u'llah's Will and Testament, the Kitab-I-Ahd, and thus be firm and steadfast in the Covenant, Abdul-Baha was both authorized and required to name a successor to himself to replace M.M.Ali. Anyone who has read the Will and Testament of Abdul-Baha knows that He named Shoghi Effendi. What most people miss is that there was a dichotomy in place by Divine Providence to assure that the Covenant Breakers of those and following generations would not be enabled to derail God's plan. Rather than explain the dichotomy here, anyone interested enough to do more than merely "oppose and protest" should go quickly to this [link](#) and read the whole document for themselves.

<http://www.bupc.org/Tablet-of-the-Dichotomy.p...>

The 2 "things" which were asserted by "amr" in comment #4369 are erroneous statements predicated upon a complete lack of clarity on the Dichotomy, and the Will and Testament and point out the pitfall that awaits those who summarily reject the Will and Testament in the first place. This lack of comprehension, which is the result of following the path of the Violation of Mary Maxwell/Ruhiyyih Khanum and her cohorts the bloody Hands is precisely why the Covenant Breakers of today were and have always been unable to make any valid case, and the reason for their manifest defeat.

Read The Tablet of the Dichotomy.

kps59

kps59
Erie, PA

Dec 19, 2010

#4371 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Quoted from Larry Rowe:

"Actually after Abdu'l-Baha' passed away it was his half brother Muhammad that was to TAKE CONTROL OVER THE BAHAI COVENANT." Emphasis added.

This very first line exposes how absolute the lack of understanding is by this commentator Larry Rowe. It very much speaks for itself to expose how far off the mark one can be about the Covenant from the very first.

When ones starting point is based upon such a fundamental misunderstanding of humanity's relationship to God's Covenant it becomes absolutely clear how so many other errors of perception spring forth from such a basically flawed perspective.

In fact this is one starting point of error which all Covenant Breaking can be traced back to in the first place; the notion, or fundamental assumption that somehow the Covenant of God indeed ALL Covenants made between God and His creation and His creatures is in any way subservient to His creatures.

This is an idea which is in absolute diametric opposition to God Himself, for it is plainly written that all creation is made to serve the Covenant!

Servant Under the Provisions of the Covenant,
kps59

Jeffrey
Albuquerque, NM

Dec 19, 2010

#4372 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 3 3 3

amr wrote:

tThe whole purpose of the Will and Testament is to provide the reasons for skipping over Muhammad Ali, chief of which was the fact that thanks to him, Abdu'l-Baha believed He was about to be executed. That's why He needed a will in the first place.

The BUPC and the OBF in winning this case have established two things:

- 1. They are not the legitimate successors to Mason Remey.(Congrats on winning that point!)*
- 2. That in arguing this case they have argued against the position taken by both Mason Remey and Shoghi Effendi.(Nice job upholding the Guardianship, there!)*

This post reveals complete ignorance of the legal issues and arguments in this case. The court case has absolutely nothing to do with deciding who the "legitimate" successor to the Mason Remey was or any positions ever taken by Mason Remey or Shoghi Effendi. The issues in this case have to do with the laws of the United States and nothing else.

kps59
Erie, PA

Dec 20, 2010

#4373 | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 4 4 4

In point of fact it is about so much more than the laws of the U.S.A. that to deny the fact that at the center of the entire debacle is the Covenant only further illustrates how confused Jeffrey is about it and helps to explain the following:

In order to get out of the 6-66 injunction Joel Marangella and the other splinter groups fearing that if Abdu'l-Baha's aghsan son, Mason Remey was bound by the 6-66 injunction, this would pass down to his successors, stood up and publically confessed in the courts of law that in fact they were not the successors to Mason Remey at all but his RIVAL!! Thus a legal confession to being a) boldfaced usurpers

attacking Mason; and b) to being outside the provisions of the Covenant altogether. Thus, in order to save their own butts, so to speak, they admit they are not the successors to Baha'u'llah, Abdu'l-Baha, Shoghi Effendi and Mason Remey the son of Abdu'l-Baha!!!

In the case of the BUPC, we were able to testify in open court, 1) that Dr. Jensen who left the NSA in New Mexico in 1964 was never bound by the 6-66 injunction at all. We further pointed out that the Publishers and the IBC/UHJ established by him are not the successors to Mason Remey, but are the lineal successors to Baha'u'llah, Abdu'l-Baha and Shoghi Effendi, and then comes the UHJ set up on January 9, 1951 by Shoghi Effendi as that first IBC that the Hands demolished and which was then re-established on January 9, 1991 by Dr. Leland Jensen. As such, none of the entities, Dr. Jensen, the Publishers or the IBC/UHJ (www.UHJ.net) were in legal succession to Mason Remey, therefore none of them are bound by the 6-66 injunction.

This is what actually happened in this case despite how Jeffrey may wish to ignore it and make it a merely secular, legal event. THIS is what actually happened.

In service to the Covenant,

kps59

Larry Rowe
Saskatoon, Canada

Dec 20, 2010

[#4374](#) | [Judge it!](#) | [Report Abuse](#) | [Reply »](#)

Judged: 4 4 4

Each of the supposed answers to what I posted clearly outlines how each sect of Baha'ism conveniently overlooks the facts to prop up the various claims of each of their respective sects.

There was another sect of Baha'ism formed when Shoghi Effendi and his supporters broke Baha'u'llah's covenant as it was clearly outlined in His Book of the Covenant; which stated that his son Muhammad was to follow Abdu'l-Baha' in the leadership of Baha'ism. This is a fact that all Baha'i sects after the break choose to ignore. That as well as the fact that the word of Abdu'l-Baha can never overrule or rewrite the Word of Baha'u'llah. All sects except the original Unitarian Baha'i sect which was formed by Muhammad after the break choose to ignore the fact that Abdu'l-Baha's word can never overrule the supposed Word of their God, Baha'u'llah.

This as well as the fact that a Baha'i Guardianship was never mentioned by Baha'u'llah anywhere in his Writings puts the nail in the coffin of all claims to legitimacy by all Baha'i sects, except perhaps Muhammad's.

Add these facts to fact that both Baha'u'llah as well as Abdu'l-Baha had these words come out of one side of their mouths: "shun no man, have no man as an enemy", and these words come out of the other side of their mouths: "shun these men, these men are your enemies", shows that crude contradiction and hypocrisy are at the very foundation of the edifice that is Baha'ism.

Little wonder that we see this edifice crumbling as we speak.

Cheers

Larry Rowe

KPS59

Since: May 09
1,100

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Dec 20, 2010

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Larry is quite confused about some very basic points.

Chief among them is his skewed perception revealed in his statement here: "...the supposed Word of their God, Baha'u'llah."

The concept/belief/idea/notion this part of his comment is predicated upon is so flawed and incorrect at its core that it taints everything else he states. This false concept/premise is much greater than the hairs-breadth displacement as a starting point and therefore all other comments proceeding from this starting point are rendered completely off the mark. As a result of this vector away from the truth, he is apparently incapable of seeing how Abdul-Baha, being the single, immediate lineal successor named by Baha'u'llah, was, after the ascension of Baha'u'llah, vested with the absolute authority with conferred infallibility to then write M.M.Ali completely out of the Will if he (M.M.Ali) chose to persist in his covenant breaking behaviors, which he in fact did. The result was that M.M.Ali himself cut himself out of the Will of Baha'u'llah's lineage and chose to forfeit his inheritance voluntarily. Abdul-Baha simply confirmed this in His written Will and Testament and chose, as was solely His responsibility, another branch to succeed Himself. This was all to fulfill what was written in the Book and this is why it is absolutely critical that the seeker read the Tablet of the Dichotomy at this point.

In service Under the Provisions of the Covenant,

kps59

KPS59

Dec 20, 2010

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